

**Alan S. Chambers**  
**Architect**  
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349 Silver Lake Dr.  
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Gym HVAC Replacement  
Chico High School  
Chico Unified School District  
Chico, CA 95926  
**DSA File No: 4-12**  
**DSA Application No: 02-116205**



A handwritten signature in cursive script, appearing to read "Alan S. Chambers".

**Addendum No. 1**  
**February 23, 2018**

**A. Work described in this addendum is to be of the same quality as specified in the original documents.**

**B. Addendum Drawings**

NONE

**C. Project Manual**

1. 02 41 17 SELECTIVE NON-STRUCTURE DEMOLITION

- a. In item 1.05 Project Conditions item C-1 add item C to read:  
C. Provide plywood floor protection minimum 5/8" thickness to cover the existing gym wood flooring. Seal all joints between plywood panels. Plywood panels should be fixed in place and not able to move.

**D. Drawings**

NONE

**E. Additional Information Provided**

NONE

**E. Bid Inquires and Responses**

NONE

**END ADDENDUM NO 1**